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# MINUTES

OF THE

# SEVENTY-FIFTH ANNUAL SESSION

OF THE

# PRIMITIVE BAPTIST ASSOCIATION

## OF REGULAR BAPTISTS

HELD WITH

**Rachel Church**

**Wilkes County, N. C.**

**October 1, 2 and 3, 1943**

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CHARLIE MILES, Moderator .....Traphill, N. C.

A. C. SIDDEN, Sec. & Treas. .....Joynes, N. C.

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The next session will convene with Oak Level church, 1 mile south of Austin, N. C., beginning on Friday at 11:00 A. M., before the first Sunday in October, 1944. Elder J. F. Adams to preach the Introductory Sermon. Elder E. E. Douglas, alternate.

# PROCEEDINGS
of the
# SEVENTY-FIFTH ANNUAL SESSION
of the
# PRIMITIVE BAPTIST ASSOCIATION
of
# OF REGULAR BAPTISTS

Convened with Rachel Church October 1, 1943. The session was begun by singing No. 1 in Primitive Hymns. Also two stanzas of No. 3, "Amazing Grace."

Service was introduced by Elder G. R. Cox, who read Philippians, 2nd chapter down to the 17th verse, called for a song and offered prayer.

Introductory sermon by Elder Charlie Miles. Text, Matt. 4th and 4th, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Intermission of thirty minutes.

Delegates reassambled in church house. Sung hymn No. 533.

Association called to order by Moderator.

Association opened by Elder H. A. Adams, who read the second epistle of John. The congregation stood and sang, "Children of the Heavenly King." Prayer offered by Elder Adams.

## BUSINESS SESSION

1st. The Moderator called for associational letters when 18 were handed in, read and the delegates seated.

2nd. On motion we invite newly constituted churches or any regular Baptist church of the same faith and order. None came.

3rd. On motion we elect the same moderator and clerk by acclamation. A standing vote was taken and there was no opposition to the motion.

4th. On motion we invite correspondents of the same faith and order. A letter was handed in from the Union Baptist Association of Alleghany County, read, received, and correspondents seated as follows: Bro. C. S. McKnight.

5th. On motion we invite transients and visitors of the same faith and order. Elders W. F. Royal of Creamery, W. Va., J. J. Wagoner of Halls Mills, N. C., and John Adams of Winston-Salem, N. C., Bro. J. Q. Walker of Traphill, N. C. accepted seats.

6th. On motion we empower the Moderator to make all temporary appointments. The following committees were appointed:

(a) On Ministry—C. V. Holbrook, J. P. Brooks, G. F. Lyons.

(b) On Finance—G. M. Royal, B. F. Norman, W. S. Billings.

(c) On Arrangements—D. L. Holbrook, F. H. Jennings, G. R. Cox, T. A. Miles, C. C. Sidden. On motion the moderator, clerk and correspondents are invited to sit with this committee

(d) On Obituaries—J. M. Spicer, A. C. Brown, A. P. Harrold.

(e) On Resolutions—T. N. Royal, Bert Blevins, L. W. Wood.

(f) On Temperance—E. E. Douglass, D. R. Norman, Mack Brown.

(g) On Time, Place and Preacher—F. A. Norman, E. A. Meacham, Ernest Wood.

(h) To write a corresponding letter—A. M. Holbrook.

7th. The Committee on Ministry reported as follows:

For tonight: To open service, C. S. McKnight; 1st to preach, Elder John Adams; 2nd, E. E. Douglass.

For tomorrow: To open, Elder D. H. Brown. To preach first, Elder G. R. Cox; second, Elder Foy Thompson.

Report received.

7th. On motion we adjourn until tomorrow at ten o'clock. The Moderator called on Elder A. F. Walker to close the Association. Elder Walker lined Hymn No. 188 and offered prayer.

## SATURDAY MORNING

Met pursuant to adjournment of yesterday.

The congregation sang several songs after which the Moderator called on Elder A. C. Sidden, who read Philippians 4:8. Prayer by Elder M. C. Dillard.

Association called to order by the Moderator.

1st. Clerk called roll and marked absentees.

2nd. Moderator called on Committee on Arrangements to report, which handed in a bill which was read, received, and items taken up as they appeared on the bill.

3rd. Extended an invitation to newly constituted churches or any regular Baptist church of the same faith and order.

4th. Invited correspondents of the same faith and order. Elder C. G. Andrews of the Union Association accepted a seat.

5th. Invited transients and visitors of the same faith and order. Elder Howard Royal accepted a seat.

6th. On motion the clerk was elected treasurer and authorized to have 1000 copies of these minutes printed, distribute them to the churches according to their contribution, and that he have $10.00 for his services.

7th. Called on Committee on Temperance to report, which reported as follows: We, your Committee on Temperance, submit the following: We believe that intemperance in its many forms is a drawback to the cause of Christ and the uplifting of His kingdom here on earth; therefore we advise all ministers in our body to admonish the churches to be temperate, and warn them of the danger of intemperance, and especially of intoxicating drinks.

MACK BROWN,
D. R. NORMAN, Committee.

Report received.

8th. Called on Committee on Obituaries to report when those appearing in this minute were handed in and ordered printed.

9th. Called on Committee on Resolutions to report, which reported as follows: We, your Committee on Resolutions, submit the following: First, we thank God for His manifold blessings during the past year, and seek a continuation of the same for the ensuing year. Second, we

want to ask our brethren and sisters to be more prompt in filling their seats at church. Third, we extend our heartfelt thanks to our brethren, sisters and friends for their kind hospitality during this association.

L. W. WOOD,
BERT BLEVINS,
T. N. ROYAL, Committee.

Remarks by Elders Charlie Miles, H. A. Adams, A. F. Walker, G. R. Cox. Report received.

10th. Called on Committee on Ministry to report. Report follows:

For tonight: To open, Elder C. C. Burcham; to preach, Elder M. C. Dillard, Elder T. G. Bauguess.

For tomorrow: To open, Elder A. C. Sidden; to preach, Elder A. F. Walker, Elder Charlie Miles.

Report received.

11th. Treasurer of last year reported as follows:

| | | |
|---|---|---|
| Received from Finance Committee | $68.90 | |
| Balance in treasury | 23.71 | |
| Total money in hand | $92.61 | |
| Paid for minutes | | $36.00 |
| Clerk's salary | | 10.00 |
| Balance due Association | | 46.61 |
| | | $92.61 |

Report received.

12th. Called for corresponding letter, which was handed in, read, received and correspondents appointed to the Union Baptist Association to be held with Meadow Creek Church near Galax, Va., to commence on Friday before the third Sunday in September, 1944: Elders A. F. Walker, C. C. Burcham, G. R. Cox, T. G. Bauguess, J. C. Harrold, John Adams, Charlie Miles, A. C. Sidden; Brethren G. M. Royal, F. H. Jennings, M. C. Brown.

13th. Called on Finance Committee to report, which reported received from the churches, $82.25. Report received.

14th. Called on Committee on Time, Place and Preacher to report, which reported our next session to be held with Oak Level Church near Austin, N. C., to commence on Friday before the first Sunday in October, 1944. Elder J. T. Adams to preach the introductory sermon; Elder E. E. Douglass, alternate.

Report received.

15th. Center church not being represented a motion was made to appoint the following as a committee to inquire into the cause and report at our next session: Elders Charlie Miles, G. R. Cox, M. C. Dillard and A. C. Sidden.

16th. Called on correspondents to report. Elders John Adams, Charlie Miles, A. C. Sidden, Brethren T. N. Royal, F. H. Jennings, Franklin Royal. All reported having visited the Union Baptist Association and found them in peace and a good session of their association.

Brethren who failed reported and gave their excuses. Report received and those who failed excused.

17th. Considered having a Sunday School report printed in our minutes. This was discussed by Elders A. C. Sidden, G. R. Cox, A. F. Walker, and H. A. Adams.

On motion we do not have any Sunday School report printed in our minutes.

18th. On motion we adjourn for preaching service and close at the end of the preaching, and that we now have an intermission of thirty minutes.

## PREACHING SERVICE

Song service followed by prayer by Elder Howard Royal.

First sermon by Elder G. R. Cox. Text, First Samuel 15:22, "Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

Second sermon by Elder Foy Thompson. Text, Exodus 4:2, "What is that in thine hand?"

Association closed by prayer by Elder C. G. Andrews, correspondent from the Union Association.

The business session of the Association closed with a hand shake, tears were shed, hallelujahs shouted, and thus we parted to meet again we know not when.

Benediction by Elder A. F. Walker.

CHARLIE MILES, Moderator,
A. C. SIDDEN, Clerk.

## SUNDAY SERVICE

Sung No. 1 and No. 3, Primitive Hymns. Prayer by Elder John Burcham.

First sermon by Elder A. C. Sidden. Text, Rev. 11:3, "And I will give power to my two witnesses."

Second sermon by Elder A. F. Walker. Text, Second Peter, 1:13, "Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance."

Service closed by Elder Charlie Miles, called for the song, "Children of the Heavenly King." During this song there was a handshake, during which the exhortations of God's servants were joined by the shouts of those who were filled by the Holy Spirit. The echoes from the woodland were, "Farewell brethren till we meet again, praise the Lord, I am so happy," etc.

Benediction by Elder D. M. Dillard.

## ROLL OF DELEGATES

**Antioch**—T. N. Royal, Franklin Royal.

**Austin**—B. C. Speaks, D. H. Brown, G. R. Cox, John Holbrook, George Lyon.

**Bethany**—Z. L. Myers, E. M. Wiles, L. W. Wood, J. T. Wiles, M. A. Blackburn.

**Double Creek**—A. M. Holbrook, D. L. Holbrook, C. V. Holbrook.

**Garden Creek**—J. P. Brooks, M. C. Brown, Nora Gilliam, Lillie Holloway.

**Liberty Knob**—Charlie Miles, G. M. Royal, Ernest Wood, John Wood.

**Mining Ridge**—Shade Golden, B. F. Norman, Gwyn Bauguess.

**Mountain Valley**—E. E. Douglass, J. H. Stamper, Arthur Stamper.

**Mt. Zion**—Foy Thompson, Everitt Meacham, F. H. Jennings, Chaplin Keithe.

**New Covenant**—T. A. Miles, M. C. Dillard, J. G. Miles.

**Oak Level**—J. M. Spicer, J. M. Cockerham, Johnnie Wilson, M. F. Barker.

**Rachel**—S. T. Curry, J. R. Dimmette, Charlie Wood, J. G. Billings, Charlie Blackburn.

**Roaring River**—A. C. Sidden, R. A. Sidden, C. C. Sidden, Mack W. Brown, L. G. Venable.

**Round Hill**—J. T. Bauguess, Bert Blevins, Claud Billings, O. F. Richardson, A. J. Richardson.

**Round Mountain**—J. C. Felts, H. A. Adams, C. C. Burcham, J. C. Harrold, A. C. Brown.

**Union**—W. M. Royal, F. A. Norman, John R. Royal.

**Union Hill**—A. F. Walker, C. C. McCann, Joe Norman, Raymond Norman, Jessie Childress.

**Zion**—A. P. Harrold, Spain Adams, Martin Harrold.

## ORDAINED MINISTERS AND ADDRESSES

| | |
|---|---|
| Adams, John F. | R. 2, Winston-Salem, N. C. |
| Adams, H. A. | R. 2, North Wilkesboro, N. C. |
| Barker, J. N. | Benham, N. C. |
| Barker, M. F. | Benham, N. C. |
| Bauguess, Gwyn | Elkin, N. C. |
| Brown, D. H. | Traphill, N. C. |
| Brown, J. W. | Traphill, N. C. |
| Burcham, C. C. | R. 2, North Wilkesboro, N. C. |
| Calloway, J. F. | Jonesville, N. C. |
| Cleary, D. O. | North Wilkesboro, N. C. |
| Cox, G. R. | Newport News, Va., 125, County Line Road |
| Dillard, D. M. | Hays, N. C. |
| Dillard, M. C. | Hays, N. C. |
| Douglass, E. E. | McGrady, N. C. |
| Franklin, Roy | Hays, N. C. |
| Handy, W. R. | Hays, N. C. |
| Harrold, J. C. | R. 2, North Wilkesboro, N. C. |
| Miles, Charlie | Traphill, N. C. |
| Owens, J. M. | Hays, N. C. |
| Richardson, C. O. | R. 2, North Wilkesboro, N. C. |
| Sidden, A. C. | Joynes, N. C. |
| Thompson, Foy | R. 3, Winston-Salem, N. C. |
| Walker, A. F. | State Road, N. C. |
| Walker, J. W. | Hays, N. C. |

## STATISTICAL TABLE

| CHURCHES | PASTORS | CLERKS AND ADDRESSES | Ordained Ministers | Licentiates | Saturday of Ch. Meeting | Received by Baptism | Received by Letter | Received by Application | Restored | Dismissed by Letter | Excluded | Deceased | Total Members | Contributions | Time of Communion Meeting |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | Mack Dowell, Whitehead, N. C. | Franklin Royal, McGrady, N. C. | | | 1 | | | | | 1 | | | 45 | $3.50 | Sept. |
| Austin | D. H. Brown, Charlie Miles, Guy Cox | B. C. Speaks, Traphill, N. C. | 2 | | 2 | 5 | | | | 1 | | | 66 | 5.40 | July |
| Bethany | Andrew Call, North Wilkesboro, N. C., R. 2 | Z. L. Myers, N. Wilkesboro, N. C., R. 2 | 5 | | 4 | 1 | | | | | | | 128 | 5.00 | July |
| Center | Not represented | | | | | | | | | | | | | | |
| Double Creek | M. C. Dillard, Arthur Gambill, Thea Hendrix | A. M. Holbrook, Abshers, N. C. | | | 2 | 1 | 1 | | | 1 | | 1 | 55 | 4.50 | Aug. |
| Garden Creek | A. C. Sidden | J. P. Brooks, Traphill, N. C. | | | 1 | | | | | | | | 33 | 3.00 | Aug. |
| Liberty Knob | A. F. Walker, Charlie Miles | J. N. Royal, Roaring Gap, N. C. | 2 | | 3 | | | | | | | | 39 | 5.00 | Aug. |
| Mining Ridge | A. F. Walker, Gwyn Bauguess | F. C. Wall, Elkin, N. C. | 1 | 1 | 2 | | | | | | | 2 | 28 | 5.35 | Aug. |
| Mountain Valley | E. E. Douglass, Uriah Hanks | J. H. Stamper, McGrady, N. C. | 1 | | 1 | 2 | | 1 | | | | | 30 | 2.00 | Aug. |
| Mt. Zion | Foy Thompson, John Adams | Everett Mecham, Winston-Salem, N. C. | 2 | | 4 | 1 | 1 | | | | | | 100 | 10.00 | June |
| New Covenant | M. C. Dillard, Charlie Richardson | T. A. Miles, Hays, N. C. | 2 | | 3 | | 1 | | | | 2 | 4 | 125 | 6.50 | Aug. |
| Oak Level | H. A. Adams, M. F. Barker, D. H. Brown | J. M. Spicer, Traphill, N. C. | 1 | 1 | 3 | | | 5 | | 1 | | | 74 | 2.50 | Aug. |
| Rachel | G. W. Brooks, L. E. Sparks | S. T. Curry, Roaring River, N. C. | | | 1 | 3 | | | | | | 1 | 147 | 4.50 | Aug. |
| Roaring River | A. C. Sidden, Charlie Miles | R. A. Sidden, Moxley, N. C. | 1 | | 4 | 1 | | | | 1 | 2 | 2 | 128 | 8.50 | July |
| Round Hill | L. E. Sparks, Moxley, N. C. | J. T. Bauguess, Lomax, N. C. | 1 | 1 | 2 | | | | | | 3 | 3 | 126 | 3.00 | Aug. |
| Round Mountain | M. C. Dillard, C. C. Burcham, H. A. Adams, J. C. Harrold | J. C. Felts, Hays, N. C. | 3 | | 1 | 1 | 1 | | | | | 2 | 78 | 3.65 | Aug. |
| Union | Charlie Miles, A. C. Sidden | W. M. Royal, Traphill, N. C. | | | | | | | | | | | 36 | 2.50 | Sept. |
| Union Hill | A. F. Walker, Gwyn Bauguess | C. C. McCann, Thurmond, N. C. | 1 | 1 | 1 | 3 | 1 | 1 | | | | 1 | 52 | 4.00 | Sept. |
| Zion | D. M. Dillard, D. C. Miller | A. P. Harrold, Hays, N. C., R. 1, Bx. 79 | | | 4 | 8 | 3 | | | | | 1 | 81 | 3.60 | July |
| | | Totals | 22 | 4 | 26 | 8 | 7 | | 4 | 8 | 17 | | 1371 | 82.50 | |

# OBITUARIES

## ADAMS

Mary Ellen Hutchison Adams was born Nov. 27, 1862, died Dec. 22, 1942, making her stay on earth 80 years and 25 days. She was married to Elder H. A. Adams Nov. 13, 1886, and unto this union were born 6 children: Arthur Adams, Melrose Park, Ill., Mrs. Timothy Elledge, Hays, N.C.,Mrs.W. M. Billings N. Wilkesboro, N. C., R. 2, Mrs. I. T. Watkins N. Wilkesboro, N. C., R. 2; Two daughters, Mattie and Louellen, preceded her in death. She had 10 grandchildren and 4 great grandchildren and two sisters, Mrs. Betty Sparks and Mrs. Eli Billings.

She professed a hope in Christ and joined Round Mountain Baptist Church October 3, 1887, where she remained a faithful member until death.

She was unable to attend her church meetings for about 20 years but would have prayer services in the home and we have seen her shout and praise the Lord while she lay on her bed of affliction. She passed through this world of misery and woe and she bore her suffering with the greatest of patience. It is so lonesome in the home and we miss her so much but we could not wish her back to see her go through with all the suffering again.

Dearest mother, thou hast left us;
Here thy loss we deeply feel;
But 'tis God that hath bereft us,
He can all our sorrows heal.
Yet again we hope to meet her,
When the day of life has fled,
There in Heaven with joy to meet her,
Where no farewell tears are shed.

Written by her daughter.

## BROWN

George Washington Brown, son of the late Shadrack Franklin Brown and Eliza Brooks Brown, was born June 25, 1866, and died September 7, 1943. Age 77 years, 2 months and 12 days.

He professed a hope in Christ and joined Walnut Grove Baptist Church on Tuesday after the first Saturday in September, 1886, by experience. He procurred a letter and joined Roaring River Church at the November meeting, 1891, where he lived a faithful member until death. He was elected clerk of Roaring River Church January, 4th Saturday, 1902, which position he filled until death.

He was married to Myrtle Holbrook, March 14, 1889. To this union were born 16 children, 14 of whom are living, as follows:

Mrs. Maude Vannoy, Highrock, Pennsylvania, Claude F. Brown, Traphill, N. C., Mrs. Pearl McBride, Traphill, N. C., Mack W. Brown, Traphill, N. C., Mrs. Ruby McBride, Traphill, N. C. Mrs. Bertha Sidden, Winston-Salem, N. C., Mrs. Flora Martin, Kernersville, N. C., Edna A. Brown, Winston-Salem, N. C., Paul G. Brown, Winston-Salem, N. C., Bessie J. Brown, Winston-Salem, N. C., Lonnie

H. Brown, Kernersville, N. C., Nora E. Brown, Kernersville, N. C., John H. Brown, Volney, Va., Vaughn W. Brown, overseas.

The dead are: Mrs. Vetra Holbrook, Bel Air, Md. Vernon Brown died in infancy.

He leaves 41 grandchildren, 20 great-grandchildren, 3 brothers and 2 sisters.

He was a man of high character and a good neighbor, a Christian gentleman. We regret very much our loss, but we trust our loss is his eternal gain.

The Bible, the story of men does tell
Who lived, trusted God and served Him well
In days of old, so we're told, men of renown;
In modern times, and days, so was Brother Brown,
Faithful to his church in ebb tide or swell;
But now called away in paradise to dwell,
Until the resurrection day shall dawn,
His body sleeps in the churchyard lawn,
Where for forty-one years he came and went;
Keeping a record of the church in conference met
Until his day's work was completed, and his sun set:
He'll rise again on the most glorious morning, we're told,
And go to a land where he'll never grow old.

Sleep on, faithful old brother; we'll toil on for awhile,
And try to keep your beloved old church alive:
We cannot be more faithful than you—
But we'll cherish your memory, and strive
To meet you on that elysian. eternal shore.

## HARROLD

Emanuel Harrold, son of the late John and Matilda Wheatley Harrold, was born September 24, 1875. Departed from life June 6, 1943, age 67 years, 8 months and 12 days. He is survived by his wife, Mary Ann Ballard Harrold, three daughters and two sons, Mrs. Dacia Blacburn of North Wilkesboro, Route 2, Mrs. Nettie Brown, Mrs. Essie Caudill, Mr. Charles Harrold and Mr. Cisero Harrold, all of Hays; besides this he leaves twenty grandchildren and a host of friends to mourn his loss. He professed a hope in Christ in early life and united with New Covenant Church, where he remained a member until death.

Our dear grandfather from us has gone,
The voice we loved is still;
The smile we cherished is just a form
Which never can be filled.

Writen by MARIE BROWN.

## HAYNES

Mrs. Margaret Jane Willey Haynes, widow of David Haynes, deceased 1943, age 91 years, 7 months, 26 days. Surviving are two daughters, Mrs. C. A. Parks, of Thurmond N. C., Mrs. G. S. Taylor, of

New Castle, Ind. one sister, Lena Dockery, of Elkin, one brother, Bramlet Willey of Zephyr, N. C.

She was a member of Mining Ridge Regular Baptist Church baptized into the fellowship of the church by Elder A. Foard Walker. She attended her church regular until she became afflicted.

A good member is gone from the church, but we hope our loss is her eternal gain. Funeral held at old State Road Church, Elder A. Foard Walker in charge. Her body laid beside her husband to rest, until the sounding of the trumpet awakes all nations of the dead.

## HAYNES

Sarah Lucinda McCann Woodle Haynes, Born Nov. 6, 1868, died July 10, 1943. Age 74 years, 8 months, 4 days. First marriage to Lemual Woodle. To this union were born 5 children, 3 dead. Surviving are James Woodle of State Road, N. C., Mrs. Lena Norman of State Road, N. C., 3 brothers, Elder Levi McCann of Roaring River, N. C., David McCann of Benham, Millard McCann of Salisbury, Md. First Husband died Feb. 26, 1908. Later she married Thos. Haynes. He died 8 years ago. She professed a living hope in early life. Joined Center Church. Later, she was a charter member of Mining Ridge Regular Baptist Church, to which she remained a faithful member till death. She was an invalid for 15 years. She was a good wife, and an excellent mother to her children. One among the best neighbors we ever knew, always had something to divide with them. Surely she was a Christian. Also she leaves 8 grandchildren and 5 great grand children. She's bid farwell to us all for awhile, but, by the grace of God, we will meet her again in that day when Christ comes after His jewels. A happy meeting it will be. Funeral and burial at State Road, Elder A. Foard Walker in charge.

## HUIE

Willie C. Huie, son of Richard Huie and Mary Ann Rhoades Huie, was born Jan. 15, 1882, and died Oct. 11, 1942, being 60 years, 8 months and 25 days of age.

He was married to Rettie Absher Aug. 13, 1912. To this union was born one child, Mrs. Lester Harrold, Hays, N. C. Besides his wife and daughter he leaves three brothers and two sisters to mourn their loss, along with a host of friends. Brother Huie joined Dehart Church Sept. 1912, later moving his membership to Zion Church. About 4 years ago he was ordained deacon at Zion Church.

His life has been an inspiration to all his family and many friends. He was a faithful church and Sunday School worker and deacon until the end. A good husband, father and neighbor and a person who always believed in charity to all his friends.

Time has passed since that sad day
The one we loved was called away;
God took you, it was His will,
But your memory lingers still.

More and more each day we miss you;
Friends may think the wound is healed;
But they little know the sorrow
That lives in our hearts concealed.

God needed another angel
To worship before His throne,
So He looked down from Heaven
And called our loved one home.

Yes, God took you home; it was His will,
And in our hearts your memory lives still,
But only a star shines over the grave
Of the one we loved and could not save.

You are not dead—not lost,
But gone on before;
You live with us in memory,
And will forevermore.
Written by his daughter, MRS. LESTER HARROLD.

## JENNINGS

Funeral was held Wednesday at 2 P. M., Jan. 13, 1943, at Center Baptist Church for Mrs. Susanah Elizabeth Jennings. She was a daughter of the late Rev. Samuel S. Jennings and Rhoda Elledge Jennings. She was born May 18, 1876, died Jan. 11, 1943, age being 66 years, six months and 23 days. She was married to Henry Hardin Jennings Dec. 21, 1892, and to this union was born one son, Rom, who preceded her in death.

She is survived by her husband, H. H. Jennings, North Wilkesboro, one brother, H. C. Jennings of Ferndale, Fla., and two sisters, Mrs. F. T. Absher, Mrs. Wiley Brooks of North Wilkesboro. She is also survived by a large number of nieces and nephews and a host of friends.

She professed a hope in Christ about the age of 12 years, and joined Center Baptist Church, remaining a faithful member until death.

She devoted her life to the service of God and the upbuilding of her church, Sunday school and community in which she lived. She was a devoted companion, a constant reader of the Bible, a mother to the motherless. She had a character above reproach. She always stood for right and opposed the wrong. Although she will be greatly missed by those who knew her, she threw her whole dependency upon the Holy Spirit to lead and guide her in her everyday life.

Funeral services were conducted at Center Baptist Church by Revs. A. B. Hayes, Charlie Miles and A. C. Sidden. Pallbearers were nephews. The beautiful floral contributions were carried by nieces and friends. Songs were sung by a quartet, composed of Wm. A. Stroud, Dewey Minton, J. B. Henderson and R. R. Church, with Mrs. Charlie Hudson at the piano. The body was laid to rest in the church cemetery.

## JOLLY

S. M. Jolly was born Sept. 10, 1882, and died Dec. 16, 1941. Age 59 years, 3 months and 6 days.

He was married to Flora Brooks Oct. 28, 1906. To this union were born 10 children; 2 preceded him in death, 8 living: 2 boys, Ross Jolly of the U. S. Army, and John C. Jolly of Glade Valley; 6 girls,: Mrs. Zell Caudle, and Clara Mae Jolly of Cherry Lane, Mrs. Dick Anderson of Elkton, Md., Mrs. Johnie Sutphin of Spartanburg, S. C., Mrs. Jesse Royall of Glade Valley, and Arlene Jolly of the home, 6 grand children, 1 brother and 2 sisters, and a number of relatives and friends to mourn his loss.

He professed a living hope in Christ and joined the church at White Plains. Later in life he moved his membership to Rachel where he remained a faithful member until death. He died in the faith and full triumph of the Lord. He seemed to be conscious for some time that his passing was drawing near and was free to talk in regard to his hope to his many friends and relatives that visited him.

Farewell, companion and children, many friends and loved ones, for awhile, till we meet on the banks of sweet deliverance, and cast our crown at Jesus' feet.

Although our loved one is away,
Fond memories remain
Within the confines of our hearts,
To cheer and to sustain.
May we find reassuring strength,
And peace be ours once more;
As we recall with tender love
The one who's gone before.

Funeral services were held at Cherry Lane Church by Elders Guy Brooks and Ford Walker. A large number of friends and relatives were present, and the body was laid to rest amid a profusion of flowers in the church cemetery.

Written by A. F. WALKER.

## KENNEDY

Rhoda Ann Williams Kennedy, born December 19th, 1852. Deceased, age 88 years, 11 months. Married to John Kennedy in 1872. Eight children born to this union, 3 girls and 5 boys. Five preceded her in death. 3 survive: Nat and Johnny Kennedy, both of Thurmond, N. C., Mrs. A. F. Walker of State Road, N. C., 37 grand children and 35 great grand children, and 2 great great grandchildren.

She was a member of Union Hill Regular Baptist Church for years, lived a consistent life, attended her church regular as long as she was able. She had been talking much of her passing, and said the Lord would take care of her. Seemingly, she just fell asleep in the arms of Jesus, passed on to her reward. She was industrious, providing well for her household. She is missed by her children, neighbors and many friends, but we all feel that our loss is her eternal gain.

Funeral and burial at Union Hill.

## SHUMATE

Candas M. Shumate, daughter of Jacob and Sallie Absher, was born Dec. 1855; died Dec. 22, 1942. Was married to H. A. Shumate Feb. 10, 1876. To this union were born eight children: Silas M. Shumate of Hays, N. C., A. E. Shumate, Dehart, N. C., H. E. Shumate, North Wilkesboro, R. 2, D. S. Shumate, North Wilkesboro, R. 2, Sarah Billings, North Wilkesboro, R. 2, Mary Harrold, North Wilkesbrro, Mrs. Martin Long of Pageton, W. Va.

She professed a hope in Christ and joined Rock Springs Baptist Church in early life, later moved her membership to Zion Baptist Church, and later moved her membership to Round Mountain Baptist Church where she remained a consistent member until death.

## SPICER

Martha Caroline Hall Spicer was born Jan. 14, 1853, and departed this life January 29, 1943, being 90 years and 15 days of age. She was a daughter of Mr. and Mrs. Owen Hall. She was married to Vincent Spicer Dec. 28, 1879, and unto this union were born seven children, 3 dead and 4 living. The living children are: Mrs. W. T. Brinegar of Rocks Springs, Wyo., Mrs. Edgar McBride of Green River, Wyo., Mr. Ernest Spicer of Rocks Springs, Wyo., Mrs. J. S. Joines of Traphill, N. C.

She professed a hope in Christ and joined Roaring River Church August 4th Saturday, 1876, where she remained a faithful member until death.

She leaves a husband, 3 daughters and one son and a host of relatives and friends to mourn their loss; but we believe our loss is her eternal gain.

Dear mother, how we loved you,
There is no tongue can tell;
How it grieved our hearts
When you left us and had to say farewell.
Oh, the house is so lonely,
And our hearts are so sad;
But we hope to meet you
In that happy land so fair;
For there will be no parting
In that home over there.

Gone but not forgotten.

## TEAGUE

Martha Louisa Shumate Teague was born May 9, 1863. Died November 13, 1942. Age 79 years, 6 months and 4 days.

She was married to D. C. Teague March 3, 1883. Unto this union were born ten children, seven boys and three girls, all living except one boy.

She leaves sixty-eight grandchildren and thirty-nine great grandchildren.

She professed a hope in Christ and joined the church at Cane Creek about forty-one years ago. She moved her membership from there to

Dehart and later to Double Creek where her membership was at her death.

She was a good woman, kind and affectionate to her family, always giving good counsel to her children. She lived the religion she professed to have, and we believe the good Lord has only removed her from a world of suffering to a mansion that He said He was going to prepare.

## WILES

John Granville Wiles was born Jan. 2, 1892. Died June 30, 1943, making his stay on earth 51 years, 5 months and 28 days. He was a son of the late J. L. Wiles and Ransie Ingool Wiles. He professed a a hope in Christ in early life and joined New Covenant Baptist Church, where he remained a member until death.

On the fourth Sunday in September, 1910, he was married to Stella Wiles. Unto this union were born nine children, six now living and three dead. He also leaves three grand children, four sisters and four brothers, and a host of relatives and friends to mourn his loss.

Dear wife and children, my life is past,
Your love was dear until the last;
Weep not for me, but pity take,
And love each other for my sake.
Death breaks the ties of strongest love,
Fills our hearts with grief and pain;
But those that meet in Heaven above
Will never, never part again.

## WOLFE

Mrs. Rachel Isaacks Wolfe, widow of Elisha K. Wolfe, a life resident of Union Hill community, dedeased the first of August, 1943. Age 77 years, 6 months and 2 days. Mrs. Wolfe was a daughter of the late Dr. and Mrs. J. G. Isaacks, and was a charter member of Union Hill Regular Baptist Church. Her husband died 25 years ago. Survivors include one son, Grady Wolfe of Richmond, Va., four daughters, Mrs. G. W. Draughn, of Richmond, Va., Mrs. L. A. Norman of Elkin, Route 1, Mrs. U. H. Wolfe of Clinton, N. C., and Mrs. Roy Epperson of White Plains, 14 grandchildren, 9 great grandchildren; two brothers, Jesse G. and Azel Isaacks of Thurmond, N. C., five sister, Miss Billy Isaacks and Mrs. Dink Mayes of Mountain Park, Mrs. Hardy Smith of Farmville, Va., and Mrs. Dora Moore and Mrs. E. S. Combs of Thurmond, N. C. Funeral conducted at Union Hill Regular Baptist Church, Elder A. Foard Walker officiating. Burial in family plot.

A place in the home and her church can never be filled. A neighbor indeed, and an excellent mother gone, gone to live with Jesus. Follow on, dear children, she will be looking for you.

## CONSTITUTION

ARTICLE 1. This Association shall be known by the name of Primitive Baptist Association, and shall be composed of members chosen by the different churches in our union and duly sent to represent in the Association; who on producing letters from their respective churches, certifying their appointment, shall be entitled to the seats. Each church shall be entitled to five delegates. In their letters is to be expressed the number in full fellowship, baptized, received by letter, by application and good recommendation, dismissed by letter, excluded, and dead since last Association.

2. The number thus chosen and convened shall have no power to Lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any internal right over any church in her union.

3. The Association when convened shall be governed by a regular decorum.

4. The Association shall have a Moderator and Secretary, who shall be chosen annually by a majority of the votes of the members present, a majority of the churches being represented.

5. New churches of any regular Baptist church of Jesus Christ of our Faith and Order in good standing, either dismissed by letter from Sister Associations, or by application and good recommendation, by sending up letter and delegates shall be admitted into the union.

6. Every church in the union shall be entitled to representation in the Association.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association shall endeavor to furnish the churches with the minutes of its proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.

9. We think it necessary to have an Association fund to defray the expenses of the Association, and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those moneys shall be deposited in the hands of a Treasurer who shall be accountable to the Association for the same, and the Association shall appropriate the money thus contributed to any purpose they may think proper.

10. There shall be an Association book wherein the proceedings of the Association shall be recorded by a Secretary appointed by the Association, who shall receive a reasonable compensation for his services.

11. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk before the Association adjourns.

12. Amendment to this form of Government may be made at any time, by a majority of the Association, when they may deem it expedient by giving the churches twelve months' notice.

13. The Association shall act as advisory council and shall endeavor to preserve a general union of the churches, and also preserve a chain of communion among the churches and give advice in matters of difficulty.

14. The Association shall inquire into the cause if any church fails to represent at any time in the Association.

15. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution or deviate from the orthodox principles of the Gospel.

16. The Association may correspond with Sister Associations and invite any brother in the ministry in good standing or that can bring a good recommendation of his standing, who may be of our faith and order to a seat in the Association, who may be present at the time of its sitting.

17. The Association shall have power to adjourn to any future time or place it may think proper.

18. The benevolent institutions of the day shall be no bar nor test to fellowship, but all shall be free to sustain or not sustain the same as they may choose.

## RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. Only one person shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make his speech.

3. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he is done speaking.

4. He shall strictly adhere to his subject, and in no wise reflect on the person who speaks before, by making remarks on his slips, failings or imperfections, but shall fairly state the matter as clearly as he can, so as to convey his light or idea.

5. No person shall abruptly break off or absent himself from the Association, without liberty obtained from the body, for his absence.

6. No person shall speak more than three times on one subject, without liberty obtained from the Association.

7. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.

8. No member of the Association shall address another by any other appellation than that of Brother.

9. The Moderator shall not interrupt any member, nor prohibit him from speaking until he gives his light on the subject, except he violates the Rules of Decorum.

10. The names of the several members of the Association shall be enrolled by the Secretary and called over as often as the Association requires.

11. The Moderator shall be entitled to the same privilege of speech as any other member, provided the chair be filled, but he shall

not vote unless the Association be equally divided, then he may give the casting vote.

12. Any member who shall wilfully and knowingly break any of these rules shall be reproved by the Association, as shall be deemed proper.

## ARTICLES OF FAITH

1. We believe in one only true and living God, Father, Son and Holy Ghost, and these three are One.

2. We believe that the scriptures of the Old and New Testament are the Word of God, and the only rule of Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never finally fall away.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

7. We believe that Baptism, the Lord's Supper and Feet Washing are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances, and we believe the only true mode of Baptism is by immersion.

8. We believe in the Resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that no minister has a right to administer the ordinance of the Gospel, except such as are regularly called, and come under the imposition of hands by the presbytery.